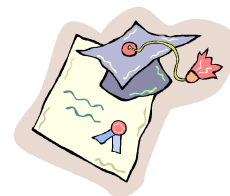


Montville Recreation Department's

# SAT by MBA

**Destined to Succeed.**



**WHO:** Grades 9-12

**WHAT:** This program is designed by SAT by MBA Learning Center to offer students the ultimate solution to advance their SAT scores efficiently and effectively. The program's goal is to help students with their academic path in a time-conscious way. Session 1 to 4 are for SAT test date 5/2 or after and Session 5 to 8 are for test date 6/6 or after. The texts used in each session for different SAT test dates will vary; therefore, the student may register different sessions designed for different SAT test dates without repetition of course materials. Additional teaching materials will also be offered during the sessions. There will be up to 5 free "optional" mock exams offered by SAT by MBA at the office location in Parsippany. Tuition will be prorated for late registrants.

Students will be required to secure an SAT blue book "the Official SAT Study Guide", 2nd edition published by the College Board (ISBN-13: 978-0874478525).

For further program information, please call SAT by MBA at (973) 960-9093 or check [www.satbymba.com](http://www.satbymba.com).

**WHERE:** Montville Community Park Youth Center Conference Room, 130 Change Bridge Road in Montville

**WHEN:** See chart below for dates & times.

SESSION	SUBJECT/S	DAY/S	DATES	TIMES
1	SAT Math Only	<u>Mondays</u> for Test Date 5/2 & After	March 2, 9, 16, 23, 30, April 13, 20 & 27 (No: 4/6) (2-hr lessons for 16 hours of instruction)	3:30-5:30pm
2	SAT Verbal Only	<u>Thursdays</u> for Test Date 5/2 & After	March 5, 12, 19, 26, April 2, 16, 23 & 30 (No: 4/9) (2-hr lessons for 16 hours of instruction)	3:30-5:30pm
3	SAT Math Only	<u>Mondays</u> for Test Date 5/2 & After	March 2, 9, 16, 23, 30, April 13, 20 & 27 (No: 4/6) (2-hr lessons for 16 hours of instruction)	5:45-7:45pm
4	SAT Verbal Only	<u>Thursdays</u> for Test Date 5/2 & After	March 5, 12, 19, 26, April 2, 16, 23 & 30 (No: 4/9) (2-hr lessons for 16 hours of instruction)	5:45-7:45pm
5	SAT Math Only	<u>Mondays</u> for Test Date 6/6 & After	March 30, April 13, 20, 27, May 4, 11, 18 & June 1 (No: 4/6 & 5/25) (2-hr lessons for 16 hours of instruction)	3:30-5:30pm
6	SAT Verbal Only	<u>Thursdays</u> for Test Date 6/6 & After	April 16, 23, 30, May 7, 14, 21, 28 & June 4 (2-hr lessons for 16 hours of instruction)	3:30-5:30pm
7	SAT Math Only	<u>Mondays</u> for Test Date 6/6 & After	March 30, April 13, 20, 27, May 4, 11, 18 & June 1 (No: 4/6 & 5/25) (2-hr lessons for 16 hours of instruction)	5:45-7:45pm
8	SAT Verbal Only	<u>Thursdays</u> for Test Date 6/6 & After	April 16, 23, 30, May 7, 14, 21, 28 & June 4 (2-hr lessons for 16 hours of instruction)	5:45-7:45pm

**INSTRUCTORS:** Dr. Rauch – Cornell graduated BA in English; Ph. D. in English  
Ms. Grehl – Certified high school English teacher; NYU MA; Rutgers Ph.D. program  
Ms. Weitzer – NYU Master in Math; Ph. D. Candidate in Math

**FEE:** \$400.00 per person per session. **NOTE:** There will be a \$5.00 processing fee for program refunds!

**PAYABLE TO:** Montville Recreation, 195 Change Bridge Road, Montville 07045

**REGISTRATION PROCEDURE:**

- 1. In Person 2. Mail 3. On-Line OR 4. Payment Drop Box in Municipal Building's Parking Lot
- Checks or Cash Only for In-Person Registration OR Checks Only for Mail or Payment Drop Box!!!**
- OR Credit Cards or eChecks for On-Line Registration!**

**Please Note: You will be charged a 3 % convenience fee for credit card use on-line!**  
**For On-Line Registration !!!** Go to the town's website at: <http://www.montvillenj.org/RecRegistration>  
For additional Recreation Flyers go to: <http://www.montvillenj.org/RecFlyers>

**QUESTIONS ??? Call Recreation: (973) 331-3305 OR Visit Our Website at: [www.montvillenj.org](http://www.montvillenj.org)**

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## **SAT by MBA at Youth Center — Spring 2015**

NAME \_\_\_\_\_ GRADE \_\_\_\_\_ SCHOOL \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

EMERGENCY NAME & NUMBER \_\_\_\_\_

EMAIL (Please distinguish b/w letters & numbers!) \_\_\_\_\_

**INDICATE SESSION NUMBER/S:**      1      2      3      4      5      6      7      8

Please list any special needs that your child may have that will assist us in providing a successful experience:

My child has my permission to participate in this program.  
I understand that the Recreation Department **DOES NOT** provide accident insurance.  
PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**FOR OFFICE USE (2/19):** Fee Paid \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Date \_\_\_\_\_ Received By \_\_\_\_\_ **Program # 843**